



Monroe County 4-H Network

4-H Family News

June 2022

FAIR VIBES

The weather is heating up and fair preparations are in full swing! Our newsletter is loaded with all the details to take part in the fun. Here are some key links and dates for quick reference, but please take time to read through the whole network

- Register for the Monroe County Fair [here](#) by June 15th
- Fair T-shirt orders by June 10th can be placed [here](#)
- Junior Superintendent registration by June 15th [here](#)
- Centennial Celebration June 14th 6:30 in the Expo Center
- Club Leader paperwork turn-in/pass pickup June 13th-June 17th
- [Swine Affidavit form](#)

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Web Site

https://www.canr.msu.edu/monroe/monroe_county_4_h/index

Social Media

Facebook:
[@MonroeCountyMI4H](https://www.facebook.com/MonroeCountyMI4H)

****NEW**** Pinterest:
[@monroecounty4hprogram](https://www.pinterest.com/monroecounty4hprogram)

Office Hours

Monday-Thursday
1-4PM




June 2022



Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 YQCA Due!	2 Extension office closed	3	4
5	6 4-H Council 7pm	7 Fitting and Showing Clinic 6pm Caprine Council 7pm	8	9 Fair Board 7pm	10 Last Day for t-shirt orders!	11
12 Dog Fun Match	13 Horse and Pony 7pm	14 Centennial Celebration 6:30 @ Expo Center	15 Jr. Super form Due Fair Entry Deadline!	16 Fair Advisory 7pm	17 Horse & Pony Feedback show @2pm	18 4pm Legacy 4-H Meeting
Leader Paperwork turn into Extension Office this week!						
19 HAPPY Father's DAY	20	21	22	23	24 Horse Show haul in	25 Monroe 4-H "The Horse Show" 8am
Exploration Days!						
26 5K at Indian Creek Park 6pm Monroe 4-H "The Horse Show" 8am	27 Dog Practice (mandatory meeting) 6pm SAA 7pm	28 Dog Board 6:30pm	29 Teen Ambassadors 7pm	30		

July 2022

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4 	5 6pm Terra Quest	6	7	8	9
10	11 7pm Horse & Pony	12 6pm Barn Set-up @ Fairgrounds 7pm Packet packing	13	14 7pm Fair Board Meeting	15	16 Flat Rock Speedway 4-H Night
17	18	19 7pm Caprine Council	20 7pm JLA	21 6:30 Superintendents Meeting @AC	22	23
24	25	26	27	28 1:30 Jr. Superintendents Report 2-6:30pm Project Check-in	29	30 Animal Check-in

2022 MONROE COUNTY FAIR

Registration Monday, May 16th - Wednesday, June 15th

at fairentry.com/Fair/SignIn/17318

Check out the 2022 Fair Premium Catalog by PDF [here](#). Printed copies of the premium are available at the MSU Extension office. Copies available in our dropbox after business hours.

2022 MONROE COUNTY FAIR PREMIUM CATALOG

JULY 31- AUGUST 6, 2022



**MONROE
COUNTY
FAIR**

Diamonds are FAIR-ever
Michigan's Finest

PREMIUM CATALOG SPONSORED BY



- Use your family's 4honline username and password to login to FairEntry
- Register all entries for each exhibitor in the family before proceeding to the "payment section"
- Stall Fees need to be turned in to your club leader
- 4-H Division starts on page 44 of the Premium
- Don't use projects numbers from the old catalog, all numbers have changed.
- There are new project areas as well so please read the catalog to find out all the new opportunities we have to offer.
- [Swine Affidavit Form](#)

All items that youth plan to take to Fair will need to be uploaded onto Fair Entry. The website opens on **May 16th** and the last day to complete entries is **June 15th**.

Club leaders should turn in their paperwork and stall fees and pick up their club packet of wristbands and parking passes at the

Monroe County MSU Extension office June 13– 17th

Here is a link to some tips and tricks of Fair Entry: <https://fairentry.zendesk.com/hc/en-us/articles/217431057-Families-Resources-for-Exhibitor-Entries-9-1-2021>

Monroe County 4-H 100th Anniversary Celebration

In honor of the Monroe County 4-H 100th Anniversary, special projects are being offered. The projects will not be judged, instead, each entry will receive a special 100th-anniversary ribbon for participation, and no premium will be paid.

Project entry and ribbon will be displayed during fair week.

Craft and Educational projects will be turned in on Thursday, July 28th from 2:00-6:30 p.m. during project check-in.

The Horticulture projects on Saturday, July 30th from 9:30-2:00 p.m. along with the other live 4-H projects.

100th Anniversary Project Offerings:

Horticulture:

Guidelines:

Arrangement in a tin can and be brought in on Saturday, July 30th from 9:30 am to 2:00 pm

Project area: Class 1- Floral bouquet in a tin can. The Arrangement may be one type of homegrown flower or many types of homegrown flowers. No design is needed, simply place it in a tin can.

Educational:

Your 4-H Club History

Guidelines:

4H Club members and leaders are to work together and present a TRI BOARD display of your club.

Please include a story with the history of your club in a separate document. Story to be displayed in the front of the tri-board. Please have your story either laminated or in a sheet protector.

Please list all members and leaders on the entry tag who work on the project.

Crafts:

2) Needlework- Embroidery, Needlepoint, Cross Stitch, Weaving, Knitting, Crocheting

Culinary Arts Dept. 61

Project areas include:

- 3) Home Preservation- Canning
- 4) Candy- Taffy, Hard Tack

Fine Arts Dept. 62

Project areas include:

- 5) Basket Weaving
- 6) Candle Making

Folk Arts Dept. 63

Project areas include:

- 7) Handmade Doll
- 8) Cornstarch Jewelry
- 9) Wooden Cars and Toys

Dairy Cattle Dress-up

Open to all 4-H members, including Cloverbuds, even if you do not exhibit dairy cattle at this fair, to encourage introduction of dairy husbandry and audience entertainment.

- Members costume themselves and a dairy animal with a partner (mentors are available and are allowed to help lead animals). The superintendent will help facilitate selecting animals/mentors for non-exhibitors.
- There are no age divisions this year, and animals/mentors may be used by more than one participant.
- Be sure you and your partner register for the class.
- You must work with your partner to costume yourselves and a dairy animal in the show ring within a 10 minute time limit.
- Please write a 25-50 word description about yourselves and your costumes to be turned in on the day of the show.

Small Animal Dates

June 7 6pm All Species Fitting & Showing Clinic @ Small Animal Barn

June 16th 2– 3pm Broiler Pick-up @ Ida Co-Op

July 12th 6pm Barn Set-Up @ Fairgrounds

July 17th 1pm Cat Show @ Prince of Peace Church

July 30th Animal Check-in

July 31st - August 6th Monroe County Fair!



Dogs

Follow Monroe County 4-H Dog Program on Facebook for meeting details

June 7 6pm Mandatory Dog Program Meeting @Grass area behind Glen Stock Arena (part of the Fitting & Showing Clinic)

June 12 1pm Fun Match (Registration is at 12pm noon)

June 27 6pm Agility Clinic @Grass area behind Glen Stock Arena

July 16 10am Fun Match (Registration is at 9am)

July 30 1pm Fair Show!

August 20th State Dog Show

Dog Banquet September 24th 6pm



Junior Livestock Dates

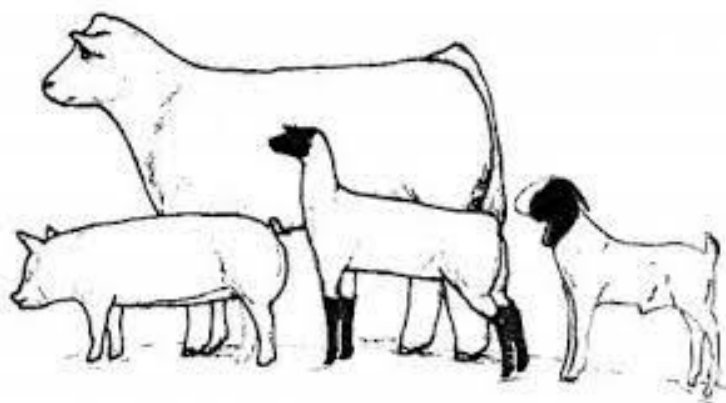
June 7 6pm All Species Fitting & Showing Clinic in-person @ Anderson Show Arena


July 12 6pm Barn Set-Up @ Fairgrounds

July 30th Animal Check-in

July 31st - August 6th

Monroe County Fair!





Cleaning and Disinfecting for HPAI

COMMON DISINFECTANTS EFFECTIVE AGAINST INFLUENZA VIRUSES:

- + A phenolic disinfectant (like Pine-Sol) solution
- + Virkon-S or accelerated hydrogen peroxide (AHP), commonly known as Accel or Rescue
- + Bleach (such as Clorox) at a rate of 1:32, which is 1/2 cup (4 oz.) to one gallon of water. Dish or laundry soap can be added to the mixture. Do **NOT** add ammonia to bleach/water mixture.

For more information on disinfectants intended for use against influenza viruses, please visit the [Environmental Protection Agency's website](#).

DISINFECTING BEST PRACTICES:

- + **Clean before you disinfect:** Remove dirt and manure prior to using any disinfectant.
- + **Use disinfectants safely:** Read and follow the directions on the product label to ensure it is handled safely.
- + **Disinfect before and after:** Clean and disinfect equipment and facilities (including waterers) before and after use.
- + **Designate "clean" and "dirty" areas:** When equipment is being disinfected, designate a clean area to prevent items from being exposed to hands, boots, and other items that are dirty. This cleaning should be done in an area that is either inside with proper ventilation or outside in a location that has not been visited by wild birds or rodents.
- + **Pay attention to contact times:** Disinfectants must remain on a surface and in contact with the virus for a certain amount of time to work as intended; this is known as "contact time." Follow label directions for the appropriate amount of contact time needed to effectively control the virus.
- + **Check labels:** Ensure that each of your cleaning products are effective against influenza viruses and check to see if there are any proper dilution rates to follow.

To effectively kill the virus that causes highly pathogenic avian influenza (HPAI), make sure to follow the three golden rules of disinfectants:

1. ALWAYS remove dirt first.
2. NEVER combine disinfectants.
3. ALWAYS follow the label.



Contact MDARD immediately at 800-292-3939 (daytime) or 517-373-0440 (after hours) if HPAI is suspected in domestic birds.

Become a Junior Superintendent!

- **What is a Junior Superintendent?** These are youth assigned to each 4-H department section at Fair. The Junior Superintendent assists the adult Superintendent with tasks to ensure a successful presentation, be a runner, and/or help with project displays.
- **Who is eligible?** Any 4-Hers who is 11+ years old (4-H age)
- **How do I sign up?** Below is a link to the google form that will need to be filled out if you are interested in being a Junior Super. This needs to be completed **by June 15th**.

Jr. Superintendent Sign up

- **What categories can I be a Junior Superintendent for?**
 - ◆ **Crafts:** Need help Thursday and Friday prior to Fair AND Monday after Fair
 - ◆ **Educational:** Need help Thursday and Friday prior to Fair AND Monday after Fair
 - ◆ **Communications:** Need help Thursday and Friday prior to Fair AND Monday after Fair
 - ◆ **Small Animals:** Need help Check in, Check out, during week according to species
 - ◆ **Large Livestock:** Need help Check in, Check out, during week according to species
 - ◆ **Horses:** Need help Check in, Check out, during week according to species
 - ◆ **Produce/Horticulture:** Need help Thurs, Friday, Saturday Prior to Fair AND Monday after Fair

4-H T-shirt Store!

Teen Ambassadors' have launched a 4-H store this year to make purchasing your 4-H gear super easy. Orders can be made through the site below until June 10th! Make sure you order your gear now because there will be no shirts available during Fair week.

New this year, there are options of t-shirts, long sleeves, and sweatshirts!



Centennial
Celebration Design



Fair Theme Design
for 2022

Link to online store: <https://monroecounty4h.itemorder.com/shop/sale/>

MONROE COUNTY 4-H

CENTENNIAL CELEBRATION

1922-2022

Guest Speakers

Jacob DeDecker
4-H State Youth Director

Gary Koppleman
4-H Alumni

Barbara Siebarth
4-H Council members
& more!

Emcee - Dale Brose

Alumni Recognition

Cake and Refreshments

Door Prizes

June 14, 2022

6:30 pm

Monroe County Fairgrounds

First Merchants Bank Expo Center



Please join us for a night of
celebration!

For more information, please contact:
Mary Wickenheiser - Committe Chair
phone: 734-915-8200 or email: mw8200@gmail.com

CENTENNIAL MEMORABILIA ORDER FORM

**CHARCUTERIE
BOARD**
\$25

TRIVIT
\$7

LICENSE PLATE
\$5



Charcuterie Board:

11 x 17 wood

clover

clover & 1922-2022

Trivit:

7x7 clear glass

clover

clover & 1922-2022

License Plate:

white w/green

TOTAL: _____

Email orders to:
Monroe100year4H@yahoo.com
Call in orders to:
Roni Worden 419-779-3499
Patti Donnelly 419-356-3075

NAME: _____

PHONE: _____

EMAIL: _____

PAYMENT: _____

cash or check only

Monroe County "Walkway of Support" Order form

The Monroe County 4-H Council is continually adding to the "Walkway of Support" The clover shaped walkway is placed in front of the 4-H Activity Center at the Monroe County Fairgrounds.

Help show your support for Monroe County 4-H by having your name, or the name of a loved one etched on to a brick in the walkway. **All proceeds will be used for capital improvements to the 4-H Activity Center.**

Ordering Instructions

Fill out the attached order form and mail with your check payable to Monroe County 4-H Council, 963 S. Raisinville Road, Monroe, MI 48161. **Orders are due July 1st, 2022**

You will receive a confirmation of your order. If a correction is necessary, please call 734-240-3170. If you wish to purchase more than one brick or wish to have your bricks placed next to one another, these orders must be placed together. Every effort will be made to accommodate these requests. However, the Monroe County 4-H Council does not guarantee that it will be able to fulfill all requests.

Your message must fit within the spaces provided on each of the brick sizes. Exceptions will not be permitted. All text will be standard size, font, and style, and the messages will be centered automatically.

*****Please include a one to two paragraph summary of the individual(s) the brick is dedicated to.*****

ORDER FORM

YES! Please show my support for **Monroe County 4-H** with a personalized "Walkway of Support" brick.

Name		Street Address		
City	State	Zip	Phone	Email

Simply check off the size brick(s) you are ordering and print the information exactly as you would like to appear.

4" X 8" Standard Size \$100.00 _____

Maximum of 14 spaces per 3 lines

8"X 8" Large Size \$150.00 _____

Maximum of 14 spaces per 5 lines

April 2022

Re: Small Animal Association Master Stockman Funding

The Small Animal Master Stockman Contest is looking for some help from our clubs this year to continue with this program. The contest was designed to encourage members to learn more about their small animal project by participating in several divisions. The most exciting part of the program is members are awarded with a monetary gift in each small animal category. This program operates on about \$550 per year. This year I'm asking all of our clubs if they could donate a small amount to help out the Master Stockman Contest. Any amount will help! Thank you in advance!

I would also like to send out an invitation to attend one of your club meetings to explain/encourage your members to participate in the Master Stockman Contest this year at the fair. If you're at all interested in the program, please feel free to contact me.

Thank You,
Julie Linn
Superintendent of Small Animal Master Stockman
(734) 735-6809
jjlinn96@gmail.com

Any donations may be sent to:
Small Animal Association/ Master Stockman
c/o Julie Linn
2247 Corkins Road
Carleton, MI 48117

**Support our Master
Stockman Program!**

**Your donations are what
make this program possible!**

***Thank
You!***



Monroe County 4H Hippology Team Tribute Feeds Proof of Purchase Collection Drive Fundraiser

Now - August 31st

We are heading to Arabian Horse Nationals for both Hippology and Horse Judging. We need help from our community to be successful! Proofs will be turned into Tribute in exchange for \$ to help pay for educational resources used and travel expenses.



Here is an example of what is needed off the feed bag

We can schedule a pick up or They can be mailed to:

**Contact: Monroe County 4H Hippology Team c/o
Elizabeth Kotus 19965 Southwick Rd. Milan, MI 48160
Or Schedule pick up email: ekotus@hotmail.com or text 734-6044951**



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**MICHIGAN STATE
UNIVERSITY**

Extension

Michigan 4-H State Dog Show

August 20, 2022

Classes:

- Leader Dog/Service Dog Puppy
- Junior Showmanship
- Obedience
- Rally
- Agility
- Brace Class
- Team Class

Cost:

\$6 per dog registered

\$10 per class

Age Requirements:

All exhibitors must be aged 8-19 as of January 1, 2022. Want to become a 4-H member? Contact your county MSU Extension office today!

Registration:

Online at: <https://events.anr.msu.edu/DogShow2022/>

Deadline to register is July 17, 2022

Proof of vaccination must be emailed to state4hdogshow@gmail.com by August 6, 2022.

Find out more...

For more information, contact your county MSU Extension office or contact Kristi Schreiber at schrei61@msu.edu.

Camping available, water, electricity, dump station on site, need to specify 30 or 50 amp

Class conformations will be sent by email only from the state4hdogshow@gmail.com

Be prepared to crate outside, bring easy ups

MICHIGAN STATE UNIVERSITY | Extension



Shiawassee

County

Fairgrounds

2900 E. Hibbard Rd.
Corunna, MI 48817

The Michigan 4-H Dog Show is sponsored by Michigan 4-H Youth Development Programs, Michigan State University Extension.

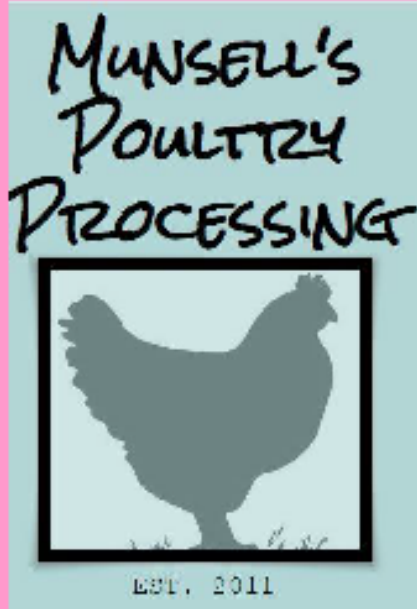
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Do you want your birds or rabbits processed by a USDA Inspected and Certified facility?

If so, please send an email to **Ron Bash**
AND Grace Herkimer
by **JUNE 27th**

spartybash@icloud.com
grace.herkimer1@gmail.com

With Subject line: Munsell's Processing **AND**
Number of animals per specie that you want
processed.



Our Services

We process chicken, turkey, duck, geese, guinea, quail, pheasant, and rabbit.

We offer cutting option as well as additional services.

The facility cannot process certified organic poultry or rabbits at this time.

MONROE COUNTY 4-H

**FLAT ROCK
SPEEDWAY**

RACE NIGHT

AT FLAT ROCK SPEEDWAY

FREE TICKETS FOR 4-H FAMILIES WILL BE AVAILABLE FOR PICKUP AT THE
MSU EXTENSION OFFICE

6 P.M.

FRONT GATES/TICKET OFFICE OPENS
PRACTICE-SS, ENDURO CARS-10 LAP SESSIONS
QUALIFYING-SS, ENDURO CARS-6 LAP SESSIONS

7:15

TKC GO-KART EXHIBITION RACES

7:30

STREET STOCK HEAT RACES

8 P.M.

POWER WHEELS DERBY
STREET STOCK A MAIN-25 LAPS
STREET STOCK B MAIN-15 LAPS
THE VAULT ENDURO 250 LAP RACE

**JULY 16
2022**

Share your 4-H story!



Across the state, Michigan 4-H is growing true leaders for today and tomorrow. From Marquette to Monroe, these young people are impacting their clubs, communities, country and world.

To help share this impact with others, we're looking for youth to share their own testimonials of how 4-H has influenced their own personal growth and development.

Submissions will be posted on the [Meet Michigan 4-H'ers](#) section of the MSU Extension website and promoted digitally in newsletters and social media.

To learn more and download the guidelines, visit www.canr.msu.edu/4h/meet-michigan-4-h.

4-H Events and Workshops

June 18—20: Shiawassee 4-H Camp *Camp Neyati, Lake*

Join a fun filled overnight camp experience! Campers will be bused to Camp Neyati from Shiawassee County. Open to youth ages 7-12.

<https://www.canr.msu.edu/events/shiawassee-4-h-camp>

June 27: Cloverbud Outdoor Adventure Day Camp *DeVries Nature Conservancy, Owosso*

A fun-filled day of everything outdoors! From nature walks to crafts, and bug hunting to meeting animals, this fun camp is open to youth ages 5-8.

<https://www.canr.msu.edu/events/cloverbud-outdoor-adventure-day-camp-1>

June 27-30: 4-H Creative Clovers Camp *Various southeast Michigan locations*

Come enjoy a fun filled 4-H camp where you can learn about the creative areas of photography, drawing, music and video production using Apple iPad technology. Locations include the VerKuilen Building in Clinton Township, the MSU Extension office in Pontiac or the MSU Detroit Center in Detroit.

<https://www.canr.msu.edu/events/4-h-creative-clovers-camp>

June 27: Lenawee Junior Master Gardener *LISD Center for a Sustainable Future, Adrian*

Do you love plants and gardening? Learn more about plants, soil and gardening in a year with Junior Master Gardener. Youth in grades 5-8 will earn a certificate.

<https://www.canr.msu.edu/events/lenawee-junior-master-gardener-june-2022>

July 13: State 4-H and FFA Livestock Judging Contest *MSU Pavilion, Lansing*

Held in conjunction with the Michigan Livestock Expo, the contest allows participants to enhance their livestock evaluation and selection skills, as well as improve their communication and decision-making skills.

<https://www.canr.msu.edu/events/state-4-h-ffa-livestock-judging-contest1>

July 18-22: Michigan Dairy Expo and Michigan 4-H Dairy Days *MSU Pavilion, Lansing*

Join youth from around Michigan to demonstrate dairy cattle knowledge and husbandry skills.

<https://www.canr.msu.edu/events/michigan-4-h-youth-dairy-days>

July 23: 4-H State Shooting Sports Championships *TBD*

This one-day event offers competition to youth statewide in BB, hunting and wildlife, air rifle, small bore rifle, target archery, 3-D archery, muzzleloader, trap and more! Anticipated registration window of June 1-25.

<https://www.canr.msu.edu/events/4-h-state-shooting-sports-championships>

For the most up-to-date events listing, go to <http://4h.msue.msu.edu/events>.

2022 Michigan 4-H Mark of Excellence award winners

Every year, counties across Michigan offer 4-H youth, ages 11 and 12, the opportunity to participate in Michigan 4-H State Awards' 4-H Mark of Excellence essay contest. The essay theme is "Because of 4-H, I can..." and the youth referred to a variety of memorable experiences in their time as 4-H'ers.

As part of the contest, up to two 4-H youth essays from each county are selected to be recognized as award winners. In 2022, the following 15 4-H members from 11 counties were selected as the 2022 Mark of Excellence county winners.

- **Berrien County:** Maizie Murphy and Gemma Richards
- **Cass County:** Conner Baker
- **Gratiot County:** Joshua Grigar
- **Isabella County:** Ben Kropf and Grace Russell
- **Lenawee County:** Eliana Pinson
- **Midland County:** Benny Scott
- **Monroe County:** Morgan Schmidt
- **Muskegon County:** Layla Behm
- **Saginaw County:** Samantha Hecht or Elliana Specht
- **Van Buren County:** Karleigh Stamp
- **Washtenaw County:** Katherine Miller and Westin Rogers

Each recipient received a medal, and their winning essays were added to the Mark of Excellence history book at the [Michigan 4-H Foundation](#) and State 4-H Office at MSU Extension. Congratulations to our winners!

Register now for 4-H Great Lakes and Natural Resources Camp!

Teens ages 13-15 will have fun and amazing outdoor hands-on learning experiences at 4-H Great Lakes and Natural Resources Camp. It could be the highlight of your summer or even change your life!

This fun MSU pre-college program helps youth to explore natural resources, environmental stewardship, career choices and so much more. In addition, they'll have fun charter fishing, snorkeling, sailing, hiking through forests, wading through wetlands, exploring dunes and more!

The 2022 4-H Great Lakes and Natural Resources Camp will be hosted at Camp Chickagami in Presque Isle, July 31—August 6. Registration is now open! The 2022 camper fee is \$500.00, which includes six nights in a cabin setting, all meals and snacks, water activities, camp crafts, night hikes and charter fishing, plus a t-shirt!

Learn more and register at www.canr.msu.edu/4_h_great_lakes_natural_resources_camp/.

Bird biosecurity reminders



With cases of highly pathogenic avian influenza on the rise, owners of poultry projects and other birds are encouraged to implement preventative measures. This includes keeping animals contained at their own facilities, as well as:

Preventing contact between domestic and wild birds by bringing them indoors or ensuring their area is enclosed.

Washing hands before and after handling birds and when moving between different coops.

Disinfecting boots and other gear when moving between coops.

Not sharing equipment or other supplies between coops or other farms.

Cleaning and disinfecting equipment and other supplies between uses.

Using well or municipal water as drinking water for birds.

Ensuring there is no contact between poultry feed/feed ingredients and wild birds or rodents.

Wearing clean clothing and footwear that has not been worn in a home coop into public venues.